

# MEMBERSHIP APPLICATION



**Membership will not be activated until payment is received. Don't miss an issue of the *Network*!**

**All memberships expire December 31.**

**Fee to replace lost cards and/or faxed membership verifications is \$10.00.**

Name: \_\_\_\_\_

Farm Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Youth Membership Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

Home Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

Work Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

Cell Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

Fax: ( \_\_\_\_\_ ) \_\_\_\_\_

E-mail: \_\_\_\_\_

Website: \_\_\_\_\_

## MEMBERSHIP:

**General \$70**  \_\_\_\_\_

**Youth \$15**  \_\_\_\_\_

Good until Dec. 31 of the member's 22nd year

**Upgrade to Life \$800**  \_\_\_\_\_

Available to Individuals Only\*

**Upgrade to Junior Life \$100**  \_\_\_\_\_

Good until Dec. 31 of the member's 22nd year\*

**Directory Box Listing Total (below)**  \_\_\_\_\_

**I Want to Donate to the Registry Legal Support Fund**  \_\_\_\_\_

\*Subject to Board Approval

**Total Enclosed** \_\_\_\_\_

**Method of Payment:**  Check/Money Order Enclosed

MasterCard  VISA  Discover  American Express

Expiration  
Date:

Card #: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Signature: \_\_\_\_\_

The American Morgan Horse Association (AMHA) exists to preserve, promote, and perpetuate the Morgan horse. "The American Morgan Horse Association recommends and expects that all persons will conduct themselves in an honest, forthright, ethical, and sportsmanlike manner in their relationship with each other at any time they are involved in Morgan horse-related matters." In making this application I hereby subject myself to all the provisions of the Constitution, Bylaws, Rules and Regulations of the American Morgan Horse Association, Inc., as they now exist or may from time to time be amended, knowledge of which I now have or will immediately acquire.

## AMHA MEMBERSHIP INFORMATION

**One subscription to the *Network* provided per household unless otherwise noted below.**

### PLEASE TELL US!

- I DO NOT want to receive the Membership Directory or will accept it via the Members Only website.
- I DO NOT want to receive a subscription to the *Network* or will accept it via the Members Only website.
- I WOULD like all information sent out by the AMHA via e-mail messages from AMHA. Update e-mail address above.
- I DO NOT want my name to appear on list rentals.
- I DO NOT want any information that AMHA sends out via e-mail, even if it concerns my membership.

### In The Membership Directory (check one):

- List my name and address but NOT my phone number
- Do NOT list my name and address in the Membership Directory
- Home telephone number only
- Work telephone number only
- Do NOT include my e-mail address in the listing

**Return to: AMHA • 122 Bostwick Road • Shelburne, Vermont 05482-4417**  
**Telephone: (802) 985-4944 • Fax: (802) 985-8897 • [www.morganhorse.com](http://www.morganhorse.com)**